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### Cross into Swastika?

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1940

# cross into swastika ?



A Hodder & Stoughton  
pamphlet on the spiritual  
issues of the war



## FOREWORD

IN compiling this collection of quotations from original German documents, the Editor has drawn largely upon the pamphlet *Watchman, What of the Night?* by Stanley High, published in New York. He wishes to express his warm thanks for permission to do this.

All the quotations were translated directly from the German and the source is always given. The selections are honestly chosen to represent the general trend of the author's thought. They are representative of a much larger literature.

Some of the books quoted are by well-known leaders of the Nazi party. From Hitler downwards they have made no secret of their purpose to destroy the Christian Faith. Such works as these are circulated with their encouragement, and any attempt at a reply to them by Christian writers is suppressed or censored. The education of youth has been taken away from the Churches and is in the hands of those who hold such views as those here represented.

"It is absolutely fantastic," said the manifesto of the German Confessional Synod in May 1936, "for Evangelical Christians to think that official organs in the German fatherland turn against the Gospel of Jesus Christ. But it is happening, nevertheless."

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by N. Micklem. *Oxford University Press, 8s. 6d.*

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THE CHURCH AND THE POLITICAL PROBLEM OF OUR DAY, by  
K. Barth. *Hodder & Stoughton, 2s. net.*

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NATIONAL SOCIALISM AND CHRISTIANITY, by N. Micklem.  
*Oxford Pamphlets on World Affairs, No. 18, 3d.*



## I. THE LEADER SPEAKS

*From: HITLER SPEAKS, Hermann Rauschning. Thornton Butterworth, 10s. 6d. Dr. Rauschning was at one time president of the Danzig Senate. He was one of the early confidants of Hitler and a member of the secret party conclaves from 1932 to 1935. He made a point of jotting down the most striking passages of the conversations at those meetings immediately he left, so he is able to give us, practically verbatim, the words of the Fuehrer. These statements were made by Hitler in 1933.*

"The religions are all alike, no matter what they call themselves. They have no future—certainly none for the Germans. Fascism, if it likes, may come to terms with the Church. So shall I. Why not? That will not prevent me from tearing up Christianity root and branch, and annihilating it in Germany. The German is serious in everything he undertakes. He wants to be either a Christian or a heathen. He cannot be both. For our people it is decisive whether they acknowledge the Jewish Christ-creed with its effeminate pity-ethics, or a strong, heroic belief in God in Nature, God in our own people, in our destiny, in our blood.

"A German Church, a German Christianity, is distortion. One is either a German or a Christian. You cannot be both. You can throw the epileptic Paul out of Christianity—others have done so before us. You can make Christ into a noble human being, and deny his divinity and his rôle as a saviour. It's no use, you cannot get rid of the mentality behind it.

"What's to be done, you say? I will tell you: we must prevent the churches from doing anything but what they are doing now, that is, losing ground day by day. Do you really believe the masses will ever be Christian again? Nonsense! Never again. That tale is finished. No one will listen to it again. But

we can hasten matters. The parsons will be made to dig their own graves. They will betray their God to us. They will betray anything for the sake of their miserable little jobs and incomes.

"We shall take the road back: Easter is no longer resurrection, but the eternal renewal of our people. Christmas is the birth of *our* saviour: the spirit of heroism and the freedom of our people. Do you think those liberal priests, who have no longer a belief, only an office, will refuse to preach *our* God in their churches? I can guarantee that they will replace the cross with our swastika. Instead of worshipping the blood of their quondam saviour, they will worship the pure blood of our people. They will receive the fruits of the German soil as a divine gift, and will eat it as a symbol of the eternal communion of the people, as they have hitherto eaten of the body of their God. And when we have reached that point, Streicher, the churches will be crowded again."



## II. CHRISTIANITY REJECTED

### THE BIBLICAL GOD

From: PROTESTANTISCHE ROMPILGER: *Der Verrat an Luther und der Mythos des 20. Jahrhunderts* (Protestant Pilgrims to Rome; *The Betrayal of Luther and the Myth of the Twentieth Century*), Alfred Rosenberg. Hoheneichen Verlag, Munich. Tenth edition, 1937, p. 48.

"A religion which bases its very existence on revealed fact totters on its foundations when its facts become no more than legends. The facts of atoning death, assumption, resurrection, in which the sixteenth century childishly believed, can no longer be taught as historical fact, and so no longer count.

"The real picture of the Biblical God is wholly disgusting to the National Socialist. The Churches do not give a picture of God as it is really found in the Bible. Their portrayal is a compound of deletions and fabrications and does not present the Biblical God Jehovah. They pretend to preach a faith in Jehovah, the God of the Old and New Testaments, but in reality they offer an entirely different god. In order to eke out an existence the churches will do anything. They will even falsify to their following the truth about the name and race of the God they worship."

From: WAS DER CHRIST VOM CHRISTENTUM NICHT WEISS (*What the Christian does not know about Christianity*), E. K. Heidemann. Verlag Dr. Onno Buurman, Wittingen, Hanover. Approved by the Government Office for the Promotion of German Literature. September 17, 1935, pp. 43 and 11.

"Many contradictions occur between the Old Testament and the New. . . . Yet the modern

Church cannot repudiate the Old Testament, as the whole meaning of Christ is then lost.

"This does not mean that the God of the Bible is an altogether unworthy foundation on which to build up a religion. . . . As everyone knows, some people pray to the sun, some to snakes—some even to insects, and a few to parts of the human body. Why then should the God of the Bible not be worthy of some form of worship? No one will attack him on that score, but let him stay among the people to whose race and thought he belongs. Let him remain the God of Israel and make the Jew happy. But the German thinks and feels differently from the Jew, and however much the Jew may find salvation in this God, he was never congenial to the German."

### CHRIST HAS LOST ALL MEANING

From: WHAT THE CHRISTIAN DOES NOT KNOW ABOUT CHRISTIANITY, Heidemann, p. 26.

"If Jehovah has lost all meaning for us Germans, the same must be said of Jesus Christ, his son. He does not possess those moral qualities which the Church claims for him. He certainly lacks those characteristics which he would require to be a true German. Indeed, he is as disappointing, if we read his record carefully, as is his father."

### THE DECLINE OF THE PEOPLES

From: DIE VERCHRISTUNG DER DEUTSCHEN (*The Christianization of the Germans*), Dr. Robert Luft. Ludendorffs Verlag, Munich, pp. 73 and 74.

"We know it is difficult for the convinced Christian to understand that his faith, which to him seems the highest thing on earth, can have been the cause of the



deepest moral devastation among the races. Yet to-day even sincere Christians must open their eyes when, after all the researches, it is impossible to hide the decline of the peoples after the introduction of Christianity. The phenomenon occurred with a regularity which points to the spiritual laws operating here.

"How could it be otherwise? When a thousand years of evolution were rudely broken off, when all racially genuine values were trampled, when the pious were torn from their home altars and the impious made saints, when the laws for living of a foreign race were imposed on a people, how could God still be experienced? The devil played a larger part in the German mission than God; this the history of the conversion shows on every hand. Is Christianity as a religion then free of guilt? A dogma that dragged pride in the dust, broke what was, and befouled the speech of racial inheritance, had necessarily to lead to decadence. The fount of the strength of Germany's soul was spilled on the ground. But Christianity did not have the strength to cause new fountains to flow in the chaos it had created."

### THE ONE WAY OUT FOR EUROPE

From: INQUISITION TRIBUNAL. *Ludendorff, Munich, 1938, pp. 13 and 14.*

"No history in the world is so written in blood as Church history. . . . The world must finally see Christianity for what it is: a Utopia born of the true Jewish spirit, to destroy the peoples and turn them into will-less slaves. So there is only one way out for Europe, the final and complete freeing of itself from Jewish Christianity."

"The morals of the ancient Germans, as reported by Tacitus, were miles above those of the Christianized Germans. Tell me, what moral values has Christianity given the German people? Add to this the fact I have already mentioned that Christianity, with its persecution of heretics, witch-burnings, religious wars, inquisitions, useless crusades, etc., which were anything but 'willed by God,' has up to to-day demanded more than eighty million blood sacrifices, more than all the pagan Molochs of the world have devoured. This shows you the true aspect of Jewish Christianity and measures its true worth. For in the face of these eighty million blood sacrifices every possible contribution of Christianity must fall silent and its every right to existence be nullified; yes, it should sink into the ground, into the earth, with shame."



### III. CHRISTIAN ETHICS REPUDIATED

#### ETHICS FOR MORONS AND IDIOTS

*From: BOLSCHEWISMUS IN DER BIBEL (Bolshevism in the Bible),  
Hans Hauptmann. Adolf Klein Verlag, Leipzig, 1937, p. 77.*

“ ‘ But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, pray for them which despitefully use you and persecute you.’ According to Nordic feeling this is ethics for morons and idiots. It is an invitation to self-abasement without parallel, which would force anyone who agreed to it to feel the greatest contempt for himself. This teaching is so hair-raising that one cannot grasp the reason for its existence, unless one realizes its mean intention of making humanity a crippled horde of slaves, which humbly obeys every gesture of the Jewish chosen people like an obedient automaton; to make of people a dull, standardized mush, such as the Jewish taskmasters have already made of the many millions of people in Soviet Russia. A man who does not hate as strongly as he loves has no power to assert himself in life or to take up arms for what is noble and worthy. The determination to destroy all opponents is just as indispensable a factor of human worth and human dignity as the championship of everything that is high and worthy of love.”

*From: BOLSHEVISM IN THE BIBLE, Hauptmann, p. 78.*

“ The teaching of mercy and love of one’s neighbour is foreign to the German race, and the Sermon on the Mount is, according to Nordic sentiment, an ethic for cowards and idiots.

“ It seems a bitter mockery that this insane demand for supine fawning should end with these words: ‘ Be ye therefore perfect, even as your Father which is in heaven is perfect.’ In one sentence we find a double deception. What every decent manly man must regard as the worst caricature of his natural ideal is presented as perfection.”

#### THE NEW MORALITY

*From: DER MYTHUS DES 20 JAHRHUNDERTS (The Myth of the 20th Century), Alfred Rosenberg. Hoheneichen Verlag, Munich, 1939, pp. 592, 593, 595, 153-156.*

“ The whole question of the illegitimate child is being handled to-day with revolting hypocrisy. The churches heap shame, contempt, and social ostracism on the so-called ‘ fallen,’ while the enemies of our nation stand for the breaking down of all moral and sexual barriers. From the point of view of Race, the whole problem must be regarded from an entirely different angle. Although in the future we shall retain and protect monogamy, yet it has been pointed out correctly by Prof. Weith-Knudsen that without periods of polygamy the stream of Germanic peoples in earlier centuries could never have arisen. In later times, there have also been periods when women far outnumbered men. To-day this is again the case. Shall these millions of women be smiled upon pityingly as old maids, and yet be deprived of their birth-right? The new Germany will know how to deal with these questions. While retaining monogamy, it will vouchsafe equal honour to the mothers of German children, whether these are born in or out of wedlock, and it will secure for all children, whether legitimate or not, identical social and legal status.



"If therefore, in view of the many childless marriages, and of the large surplus of women, healthy unmarried women bear children, this must be regarded as an increase of racial strength to the German community."

*From: RACE, organ of the Nazi Nordic Movement.*

"Every healthy child born of a German mother is a battle fought and won for the existence of the German people. Thus, in an ethical sense, the healthy unmarried woman must not be denied the right to become a mother."

*From an editorial in the DEUTSCHE TEXTIL ARBEITER, an organ of the Nazi Labour Front, July 1935.*

"In the past epoch of liberalism it was considered a great shame for a young girl to become a mother before obtaining the official consent of the Church and the marriage licence from the town authorities. National Socialism has broken completely with this old-fashioned custom. The new ideology greets enthusiastically the true German will to heightened achievement in every attempt to add to the Aryan race. It is not concerned with whether the children are legitimate or illegitimate. We National Socialists esteem every girl who defies outmoded conventions and justifies herself in her child born out of wedlock.

"We know that it is precisely these illegitimate children, because they are children of love, and have been conceived in love, who are children of a higher racial level than those who have been a consequence of intoxication, mere custom, or degeneracy. . . . On the contrary, when a young girl resolves to bear a child rather than subdue her wholly natural sex urge,

it is a beautiful confession of love for the race and the National Socialist principle of increasing the population. It is an honour, a duty, for the German to co-operate in the blessed purpose of national increase, and in the National Socialist state this can never be considered a dishonour. If each German father and each German mother will take this fact to heart, then we shall attain our objective—a higher breeding rate for the German race and thus of the Aryan race."

### *MEN ARE NOT BROTHERS*

*From: RASSENSCHAENDUNG (Racial Degradation), Dietrich Hutton. Verlag "Deutsche Revolution," Dusseldorf, 1937, pp. 5, 6.*

"Christianity has imposed on non-Jewish, Christianized humanity a series of unreasonable concepts based on the science of Moses' day and the Isis mysteries, a foreign and completely alien religion, a completely false conception of God, and has done so by trickery and force.

"It is inherent in the nature of Christianity, whose goal as a world religion is a totalitarian appeal to all humanity, that all men shall be 'brothers.' This naturally makes all racial barriers fall. The maintenance of these barriers means the salvation of racial individuality which is naturally antithetic to the Christian goal of universal brotherhood."



#### IV. GERMANY MUST BE FREE OF THE CHURCH

*From: KRISE UND AUFGABE DES VOELKISCHEN GLAUBENS (Crisis and Task of the People's Faith), Dr. Herbert Grabert. Nordischer Verlag Ernst Precht, Berlin, 1937, p. 18.*

"Only a German people which is free of the church can find its way back to the springs of life. Only a German who is free of the church has become adult and free of a spirituality which is directed from outside of Germany. Only a German man who is free of the church can employ his strength completely and without inner conflict to the building of the safety of the Reich and the home of all Germans. The kingdom of God is no longer of value to him. Only a German woman who is free of the church can develop her integrity and her spiritual strength worthily and so become the preserver of German blood, the guardian of the German way of life; for she is measured no longer by the example of holy virgins, pious sisters, and nuns, and her life-giving mother-strength no longer succumbs to the dubious standards of the Christian conception of woman and her so-called arch-mother Eve. Only German youth which is free of the church can give itself to the National Socialist idea with unbroken enthusiasm and unconditional national will to fight, and realize why every isolated treatment of the soul and every alien sort of thinking weakens our national life.

"Every fighter for the People's Faith must fight for the freeing of the German people from the church by example, word, writing, education, and proselytizing."

*From: CRISIS AND TASK OF THE PEOPLE'S FAITH: Grabert, p. 31.*

"Who ever wants to give the Germans back their faith must have decided gladly and clearly to break his last bond with the church. Without a clear-cut decision no fight and no new upbuilding is possible. It follows upon this that the education of our youth in family and state must be free of the church. The daily forms and customs of the German people must be free of the church. Among these forms we find primarily family life and also private and public festivals which have been the exclusive possession of the church up to now. German parents in the future should not find it possible to commit their child through a stranger's hands in a strange room to an alien teaching. When a child is born, only the father and mother should announce its coming to the family and give him his name in a group of their nearest friends and relatives and introduce the godparents as friends and helpers of the child. When two people, man and woman, take each other for life, not the priest of a strange dogma, but the father of the woman, the friend or colleague of both of them should say the words to start them on their way. The same holds true of burial."



## V. CHRISTIANITY DEGRADES WOMANHOOD

*From: RACIAL DEGRADATION, Hutton, pp. 22 and 23.*

"The Jew Paul says women must go to church with their faces covered in order not to arouse men's sexual lust. Here is typical Christian morality. German women, see it at last!

"In the tenth commandment woman is compared to servants and cattle so that you can covet and trade her according to the worthy Christian model of the Jewish fornicator, Moses.

"Christianity deprived woman of all duties toward the nation and separated her from the world of her husband, to whose lust for power she was helplessly subjected.

"Every German woman should know what unheard-of horrors and insults were heaped upon the poor witches by their pious persecutors, then she would see more clearly what the teachings of Jesus of Nazareth mean to her.

"The first attack of Judah and Rome was on women,' says General Ludendorff, because the soul of the people spoke more strongly in her. Using good psychology, Christian dogma successfully sought to get women under its spell through suggestion and through the phenomena of Roman civilization.

"Christian morals are irreconcilable with German morality because they are worlds apart."

## VI. CHRISTIANITY MUST BE KEPT FROM YOUTH

It should be remembered that all the youth of Germany without exception are required to belong to the Hitler Jugend (Hitler Youth) organization. Its leader is Baldur von Schirach, who has been one of the most outspoken critics of the church. By direct and indirect means every effort is made to turn young people away from the church.

*From: ENDE DES DEUTSCHEN PROTESTANTISMUS ? (End of German Protestantism), Rudolf Hammer. Verlag Deutscher Druck G.m.b.H., Munich, p. 5.*

"The teachings of Christianity must be kept from German youth, for German youth are to be brought up to be hard, true, loyal men. Youth educated in Christianity must be soft, pliant, and disloyal, for true Christianity and life cannot be combined, and above all Christianity and Germanism cannot be combined."

*From: CHRISTIANITY, HITLERISM, BOLSHEVISM. Tete Harens Tetens, Buenos Aires, 1937, pp. 23 and 50.*

"Of the blasphemous pagan songs mentioned by Cardinal Schulte we give one of a large collection of the same sort of songs sung by the Hitler Youth in the cities:

"We are the merry Hitler Youth,  
We need no Christian virtue,  
For our leader, Adolf Hitler,  
Is our redeemer, our intercessor.  
No evil priest can stop us  
From feeling we are Hitler's children.  
We follow not Christ but Horst Wessel,  
Away with incense and the holy-water vessel.  
Singing we follow Hitler's banners,



Only then are we worthy of our sires.  
I am no Christian and no Catholic,  
I go with the S.A. through thin and thick.  
The Church can go take a running jump,  
The swastika makes me happy on earth;  
I shall follow it step for step.  
Baldur von Schirach, take me with you."  
(*National-Zeitung*, Basel, October 31, 1935.)

"In Cologne the Hitler Youth was given the following poem to learn by heart:

"Time passed but the priest remained  
To rob the people of its soul.  
And whether he acted as Catholic or Lutheran,  
He taught the Jewish faith.  
The day of the Cross is now over,  
The sun-wheel is rising.  
So we are finally free of God  
To give the race due honour."  
(*Basler Nachrichten*, April 23, 1935.)

## VII. THE NEW GERMAN RELIGION

### *THE GERMAN FAITH REJECTS CHRISTIANITY*

From: *BATTLE FOR THE CROSS*, Strader, p. 11.

"The German Faith Movement takes the point of view that the person of Jesus lays no obligation on men because he did not recognize the fundamentals of faith, race, blood, and honour. It has the task of uncovering and fighting the damage which Christianity has done the people. It violently rejects Christianity in every form. Its goal is to free all men from alien teachings and reawaken faith that is according to their nature. It strives for the fulfilment of its faith through the people."

Alfred Rosenberg, leading Nazi philosopher, in a radio speech, February 22, 1936.

"Only those religious dogmas which do not contradict Teutonic values can be recognized and defended. When a National Socialist dons his brown shirt he ceases to be a Catholic or a Protestant and becomes a soldier of Hitler whose religion is his faith in the Leader. We National Socialists must refuse to allow German history and Teutonic majesty to be subordinated to so-called religion."

### *THE GERMAN FAITH MOVEMENT*

From: *KAMPF UND ZIEL DER DEUTSCHEN GLAUBENSBEWEGUNG* (*Struggle and Goal of the German Faith Movement*), Wilhelm Schlos. Durchbruch Verlag Friedrich Buhler, Stuttgart, 3rd edition, no date, pp. 1, 14, 15, and 40.

"The German Faith Movement is an association to fight for the German faith indigenous to the German



people. It fights inexorably against all that is alien. The following statements comprise the objectives of the German Faith Movement:

"The aim for which we fight is the unity of the German people in a German faith.

"The foundation of the German faith is the essential character of the Nordic race and the German folkdom inherent in it.

"The German faith is inborn in the blood of every human being of unadulterated German stock.

"The highest purpose of the German faith is the maintenance of all that is essentially German, and the attainment of the highest achievement of which the race is capable in every sphere of activity.

"Blood, race, and soil are the highest values of the German faith. They demand unconditional readiness to fight for the homes and the freedom of the people.

"Sacred to German faith is birth, not baptism; marriage, not the priest's blessing; the people, not the church; the divine, not the articles of faith.

"The only accepted standard for our indigenous faith is the German sense of morality.

"Therefore necessarily the German Faith Movement denies Christianity. It rejects Christianity in every shape or form, because its fundamental principles contradict the laws of life of People and Race, and are alien to what is intrinsically German.

"It fights for an exclusively German education without any Christian adjuncts; for a remodelling of the foreign-imposed festivals of the seasons and the family till they conform to our German way of life; for the rehabilitation of the religious rites of our pre-Christian ancestors, since their honour is our honour; for a spiritual resurgence based on the strength of our

German faith; for true German burial rites and ancestor cult, since cemeteries are sanctuaries of the community and do not belong to the church.

"The day will come when it will seem like a bad dream to us, that we Germans ever thought that apart from being German, we would also consider it necessary to call ourselves Christian, when we believed we had not only to fulfil our essentially German destiny, but had to mould it into a form forced upon us by a Jewish-Oriental-Christian philosophy; the day when it will be the accepted and obvious thing to be just German—German also in faith."

### ONE LEADER, ONE FAITH

*Propaganda Minister Goebbels, speaking in Berlin, March 29, 1936.*

"Our leader becomes the intermediary between his people and the throne of God. . . . Everything which our Leader utters is religion in the highest sense, in its deepest and most hidden meaning."

*The Nazi leader Binwe, quoted in the "Saarbrueckener Landes-Zeitung."*

"Hitler is a new, a greater, a more powerful Jesus Christ, Our God, our Pope is Adolph Hitler."

### PURGING THE CHURCH

*From: WESTDEUTSCHE BEOBACHTER, April 20, 1936.*

"We believe in our leader. We prove our faith through our deeds. Our body, our spirit, our possessions, our souls, belong to the Fuehrer. He has come out of us. He is the sum of our power and meaning and we live through him as God."



*From: END OF GERMAN PROTESTANTISM, Hammer, p. 15.*

"Our one and only goal is the racial unity of our people and the unity of faith. One Leader, one Reich, and also one Faith. The one and only community we recognize is the German Racial Community. Our philosophy is only this: National Socialism. Germany! Nothing but Germany. That is our battle. That is our Faith. And that will one day be our victory."

*Herr Kerrl, Minister for Church Affairs, February 13, 1937.*

"The primacy of the State over the Church must be recognized. The primary assumptions of the State as we have it to-day, expressed in Race, Blood, and Soil, must be taboo (inviolable) for the Church too. The National Socialist Party represents a positive Christianity. The question of the Divinity of Christ is ridiculous and unessential. A new authority, Adolf Hitler, has arisen as to what Christ and Christianity really are."

### THE NAZI CHRISTMAS

*Christmas in Germany has been taken over by the Nazis. The changes in the traditional carols best reveal the Nazi regimentation of the Christmas spirit. The carols have been re-written by Fritz von Rabenau under the supervision of Hitler himself. The cover design of the new collection of carols shows the conventional Christmas tree in bright green; the candles burn as always. Even the angels are there, fine upright Nordic angels. But over all there is the Swastika, the emblem of the new Germany.*

"Silent Night, Holy Night," is there, but it is a different Night, a Nazi night. In the old version Mary, Joseph, and the Christ-Child watch silently and alone in the night that is pregnant with meaning.

*In the new version the Holy Family is superseded by the uniformed figure of Hitler. He watches over Germany:*

"Silent night, holy night,  
The Leader alone patiently watches,  
Blessing Germany, watching it,  
Only thinking of her.  
Silent night, holy night,  
All asleep, but alone Adolph Hitler  
Protects the fate of Germany,  
Leads her to greatness, glory, and fortune;  
Grants to us Germans our merited power."

*On Christmas eve the Nazi family will gather together in the parlour, where Hitler's portrait has the place of honour, and sing the old hymn, "The Saviour." But the Saviour has changed his identity:*

"Out of the Far East came,  
From the Fatherland of God,  
The Saviour who illumines the universe  
For the glorious Germany.  
The Lord sent us  
The Leader who glorifies all.  
Once on a dark night from the East  
There came salvation, for  
The Son of God gave up his life;  
Now in Hitler our Germany  
Has found its Saviour,  
Who will lead us to the Eternal Light."



“If I have become certain of one thing during these . . . weeks, it is this, that it is not our cause but the cause of our Lord Jesus Christ which is at stake, and should not one then be in good spirits? Only in these days have I realized how much is taken as a matter of course in Acts xxiv. 27, where it is written on the imprisonment of Paul in Caesarea : ‘But after two years . . .’ Just as if it were nothing ! Therefore, it will be nothing. At any rate the message is free ; no bars can stop it—nothing can stop it ! ”

A LETTER WRITTEN BY A GERMAN PASTOR, IN PRISON

*Quoted in “I Was in Prison” (S.C.M. Press)*

*Jesus Christ the same  
yesterday, and to-day,  
and for ever*